

AMENDED

Serial No.

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... NOV 17 1961
Returned to applicant for correction..... JUL 16 1962
Corrected application filed..... AUG 8 1962
Map filed..... JUL 26 1962

The applicant..... Town of Austin
of..... Austin....., County of..... Lander.....
State of..... Nevada....., hereby make.... application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... Pony Canyon & Tributaries.....
Name of stream, lake or other source.
2. The amount of water applied for is..... $\frac{1}{2}$ c.f.s. second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet..... 200,000 gals. acre-feet
3. The water to be used for..... Municipal & Domestic Purposes.....
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated)
 - (b) Stockwater (state number and kinds of animals to be watered)
 - (c) Other use (describe fully under "No. 11. Remarks")
 - (d) Power:
 - (1) Horsepower developed.....
 - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point:..... In the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 29,
T. 19 N., R. 44 E., M.D.B. & M., or at a point from which the N $\frac{1}{4}$ Cor.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.
Sec. 29, T. 19 N., R. 44 E., M.D.B. & M., bears N. 10°45' W., 1680 feet.
6. Place of use..... SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 19, T. 19 N.,
Describe by legal subdivision, if on unsurveyed land it should be so stated.
R. 44 E., M.D.B. & M., or the town of Austin, Nevada.
7. Use will begin about..... Jan. 1st and end about Dec. 31st of each year.
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... Various pipelines from portals
of old tunnels and spring areas, through sand traps, thence through
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.
a 2 $\frac{1}{2}$ " existing pipeline to the reservoirs for use in the town of
Austin, Nevada.

9. Estimated cost of works.....\$30,000.00.....
10. Estimated time required to construct works.....Already constructed.....
11. Remarks.....This water is the water supply for the town of Austin, Nevada.
The pipeline has been extended east and south of the point of diversion,
picking up the water developed in several old mine tunnels and a large
spring area. The above point of diversion is the point of consolidation
of these various waters as shown on the map supporting this application.

Applicant.....Town of Austin
Lander County, Nevada

By.....s/ Joseph W. Dory
Lander Co., Commissioner
Austin, Nevada

Compared.....hs/lb.....hs/ns.....

.....APPROVAL..... OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

.....This permit is issued subject to all existing rights on the
source. It is understood that the 0.5 c.f.s. herein granted is
only a temporary allowance and that the final water right obtained
under this permit will be dependent upon the amount of water actually
placed to a beneficial use. A suitable measuring device must be in-
stalled and accurate measurements of the water placed to a beneficial
use must be included in the proof of such use when filed. The State
retains the right to regulate the use of the water herein granted at
any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....0.5.....cubic feet per second.....

Actual construction work shall begin on or before.....January 8, 1964.....

Proof of commencement of work shall be filed before.....February 8, 1964.....

Work must be prosecuted with reasonable diligence and be completed on or before.....January 8, 1965.....

Proof of completion of work shall be filed before.....February 8, 1965.....

Application of water to beneficial use shall be made on or before.....January 8, 1967.....

Proof of the application of water to beneficial use shall be filed on or before.....February 8, 1967.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....Aug. 10, 1964.....

Completion of work filed.....January 20, 1965.....

Proof of beneficial use filed.....January 20, 1965.....

Cultural map filed.....

Certificate No. 8883, Issued.....April 5, 1965.....

Recorded.....14, 1965.....Bk. 7.....Page 183.....

.....County Recorder

WITNESS MY HAND AND SEAL this.....8th.....day
of.....July....., 1963.....

ELMO J. DeRICCO
State Engineer.

By.....Assistant State Engineer